



# News Bulletin

October 2018

Secretary: Sara Rayhel - 618-563-4648

Cell Phone - 618-553-9119

[iaasec@il-archery.com](mailto:iaasec@il-archery.com)

## FACEBOOK



Come like us on Facebook.



[www.facebook.com/IAA-Illinois-Archery-Association-1683447548554020](https://www.facebook.com/IAA-Illinois-Archery-Association-1683447548554020)

## FROM SARA'S SPOT



**Note the new location!** THE IAA CONVENTION IS SUNDAY, NOV. 4 AT THE **GOLDEN CORRAL**, 1038 Lejune Dr., Springfield, in front of Walmart on 6<sup>th</sup> Street. **REGISTRATION FORM IS IN THE BULLETIN AND ON IAA WEBSITE.** The cost is \$12 which includes breakfast and brunch buffets, drinks, and gratuity. **If you are paying at the**

**meeting, DO NOT pay at the front register.** Inform the greeter you are with the group in the meeting room. **Awards for aggregates, state championships, and shooters of the year will be presented at the convention. Please plan to attend to receive awards and to celebrate with your shooters of the year. Everyone is welcome, so invite your friends and family!**

**Clubs will be bidding on the shoots at the convention.** Be prepared with the club's bid and date to be held (if bid is accepted).

Shoots to be bid:

IAA STATE TARGET CHAMPIONSHIP

IAA STATE FIELD CHAMPIONSHIP (14 or 28 field)

IAA INDOOR 2020 AGGREGATE 300 & 600 Round- Any weekend in Dec. 2019, Jan., or Feb. 2020 (Bid at convention by zone)

JAMBOREE 3-D MARKED YARDAGE

**Secretaries:** If your club has more than 10 IAA Head-of-household members, a list needs to be sent to this office before the convention for vote count.

**Agenda items** for the convention must be mailed to the IAA secretary and postmarked no later than October 15.

**Congratulations** to all of the **Illinois archers** at the **National Outdoor Target Championship** in Yankton, SD. Results can be seen at <https://www.nfausa.com/tournament/outdoor-target-nationals/>

**Archery deer season** is here! Hoping everyone has a safe, enjoyable, and successful hunt. Did you get your Team shoot application submitted to Ron Whitlock by Sept. 30th? The Big Game Award application will be due Feb. 15<sup>th</sup> and is in the bulletin and on the IAA website under Links.

**Submit your shoot results by e-mail to [iaaresults@il-archery.com](mailto:iaaresults@il-archery.com) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com) for posting on the website and in the monthly bulletin. Submit information for the monthly newsletter and to post on the website by email to [iaanewsletter@il-archery.com](mailto:iaanewsletter@il-archery.com) or [iaasec@il-archery.com](mailto:iaasec@il-archery.com)**

To contact me by mail: Sara Rayhel, 13984 E. 1425<sup>th</sup> Ave., Robinson, IL 62454; by e-mail: [iaasec@il-archery.com](mailto:iaasec@il-archery.com); by phone 618-563-4648 or cell phone 618-553-9119.

**65th ANNUAL I.A.A. CONVENTION REGISTRATION FORM**

**Note the new location!** Please reserve the following for the annual IAA convention on Sunday, Nov. 4, 2018, at the **Golden Corral**, 1038 Lejune Dr., Springfield, IL. (Southeast of Rt 66 Convention Center on 6<sup>th</sup> Street, in front of Walmart)

\_\_\_\_\_ Number attending @\$12.00 each \$\_\_\_\_\_ (Do not include fee for board representatives)

Make check or money order payable to IAA and mail to: ILLINOIS ARCHERY ASSOCIATION, SARA RAYHEL, 13984 E 1425<sup>TH</sup> AVE, ROBINSON, IL 62454.

**If paying at the meeting, DO NOT PAY AT FRONT REGISTER. INFORM THE GREETER YOU ARE WITH THE GROUP IN THE MEETING ROOM.**

CLUB NAME : \_\_\_\_\_

Name of Delegate: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_

Name of others attending: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

A check or money order to cover all meals for those attending must accompany this reservation form. These delegates will be bidding for your club. State shoots will be bid at the convention. Late registration may result in your club losing their vote.

Registration 9-10 A.M. (Coffee, tea, fountain drinks, breakfast/brunch buffet)

Meeting of the board and delegates and tournament bids 10:00-11:30 A.M.

Buffet 11:30-12:30 P.M.

Awards 12:30-??? P.M. Additional time to complete meeting if needed.



## COMING EVENTS

### OCTOBER 2018

15            Agenda items for the convention due to the IAA secretary

### NOVEMBER 2018

4             IAA Convention- Golden Corral restaurant, Springfield

4             Board meeting

### DECEMBER 2018    IAA AGGREGATES TO BE HELD DEC 2018, JAN OR FEB 2019

Northern- Joliet Archery

Central- Havana

Southern- Buckskin Legacy

14-15-16    Kishwaukee 660- Kishwaukee Archers, Sycamore, IL; Registration  
will be on Rcherz

### JANUARY 2019

### FEBRUARY 2019

8-10         THE VEGAS SHOOT

15            Big game award application due- send to Ron Whitlock

23-24       NFAA GREAT LAKES INDOOR SECTIONALS- Buckskin Legacy, Robinson;  
Sauk Valley, Dixon

### MARCH 2019

2-3           IAA STATE TARGET CHAMPIONSHIP- hosted at Springfield Archery

15-17        NFAA INDOOR NATIONALS- CINCINNATI

### APRIL 2019

12-14        NFAA 1ST DAKOTA CLASSIC- YANKTON, SD

### JUNE 2019

15-16        NFAA GREAT LAKES OUTDOOR SECTIONAL- PANTHER CREEK

### JULY 2019

26-28        NFAA OUTDOOR FIELD- YANKTON, SD



## 2018 OFFICERS

### N.F.A.A. STATE DIRECTOR:

Judy McCutcheon-Adams 23358 Virden Road, Virden, IL 62690 (217) 827-2897  
[jlynnmac@royell.org](mailto:jlynnmac@royell.org)

### BOARD CHAIRMAN:

Robert Rayhel 13984 E. 1425th Ave, Robinson, IL 62454 (618) 563-4648  
[chairman@il-archery.com](mailto:chairman@il-archery.com) or [buckskin5@joink.com](mailto:buckskin5@joink.com)

### I.A.A. SECRETARY:

Sara Rayhel 13984 E. 1425<sup>th</sup> Ave, Robinson, IL. 62454 (618) 563-4648  
[iaasec@il-archery.com](mailto:iaasec@il-archery.com)

### NORTHERN BOARD MEMBERS:

Rick Knorr, Box 39, Shirland, IL 61079 (815)629-2506 [rknorr1@frontier.com](mailto:rknorr1@frontier.com)  
Randy Rutledge, 2S350 Williams Rd., Warrenville, IL 60555 (630)308-1752 [zonearrow@gmail.com](mailto:zonearrow@gmail.com)  
Cassie Flood, 300 S St Louis St, Elwood, IL 62041 (815)546-2704 [cassieflood14@yahoo.com](mailto:cassieflood14@yahoo.com)

### CENTRAL BOARD MEMBERS:

Don Craig, 410 N Orange St., Havana, IL 62644 (309)338-5005 [doncrg134@msn.com](mailto:doncrg134@msn.com)  
Roger Nieders, 1500 N 550<sup>th</sup>, Payson, IL 62360 (217)656-3113 [randdnieders@gmail.com](mailto:randdnieders@gmail.com)  
Kathy Pindell, 1060 Willow Rd., Macomb, IL 61455 (319)316-3822 [kathypindell@comcast.net](mailto:kathypindell@comcast.net)

### SOUTHERN BOARD MEMBERS:

Patrick Eller, 703 S Jackson St., Robinson, IL 62454 (618)553-2830 [Nothingfadesaway@hotmail.com](mailto:Nothingfadesaway@hotmail.com)  
Ronald Whitlock, R.R. 3, Box 172, Carrollton, IL 62016 (217)248-2100 [pwhit@irtc.net](mailto:pwhit@irtc.net)  
Tim Eller, 507 Tracy Dawn Dr., Palestine, IL 62451 (618)553-8335 [eller1983@yahoo.com](mailto:eller1983@yahoo.com)

David Woods 1102 N. Long St., Shelbyville, IL 62565 (217) 827-0714  
[iaanewsletter@il-archery.com](mailto:iaanewsletter@il-archery.com)



## 2018 COMMITTEE MEMBERS

### CONVENTION COMMITTEE

Judy McCutcheon-Adams  
Sara Rayhel

### CONSTITUTION COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams  
Ron Whitlock

### AWARDS COMMITTEE

Judy McCutcheon-Adams  
Ron Whitlock

Kathy Pindell  
Patrick Eller

Don Craig

### BOWHUNTING & CONSERVATION

Tim Eller  
Ron Whitlock

Kathy Pindell  
Don Craig

Roger Nieders

### YOUTH COMMITTEE

Tim Eller  
Rick Knorr  
Ron Whitlock  
Cassie Flood

### R.I.C. COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams

### TOURNAMENT COMMITTEE

Rick Knorr  
Judy McCutcheon-Adams  
Randy Rutledge  
Ronald Whitlock  
Robert Rayhel  
Cassie Flood

Roger Nieders  
Kathy Pindell  
Tim Eller  
Patrick Eller  
Don Craig

### MEMBERSHIP & CLUB RETENTION

Roger Nieders  
Patrick Eller  
Cassie Flood

Don Craig  
Randy Rutledge  
Kathy Pindell

**ILLINOIS ARCHERY ASSOCIATION**  
**BIG GAME APPLICATION**  
**NORTH AMERICAN BIG GAME ANIMALS**

Please Print

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club Affiliation \_\_\_\_\_

Definition of Big Game: Any Big Game animals specifically:

DEER: Whitetail, Blacktail, Mule	WILD TURKEY	ELK
BEAR: Black, Alaskan Brown, Grizzly	COUGAR	MOOSE
SHEEP: Big Horn, Desert, Stone, Dahl	CARIBOU	ANTELOPE
	ROCKY MOUNTAIN GOAT	

A. Any other type of Big Game Animal NOT commonly found in the territorial boundaries of the United States, but declared Big Game on an INTERNATIONAL LEVEL will be considered for an award, providing that such Big Game was taken legally and is not on the ENDANGERED SPECIES LIST of the U.S. Government, and that the PELT of said animal can legally be brought into this country.

B. That the governing body of this Association will have the right to disqualify any such animal that does not meet the requirements listed in Paragraph A

C. That all Big Game animals submitted for an award be submitted with substantial proof of the kill:

1. That a picture of the animal and the signature of witness, warden, forest ranger, conservation officer or police officer be present on all applications.

2. If for any reason Paragraph C, Item 1 cannot be complied with, a letter of explanation must accompany all applications giving full details and circumstances as to why.

3. If you hunted with a reputable and licensed guide, a letter of acknowledgment of the taking of any Big Game will be accepted in place of the above mentioned signatures.

D. A PICTURE MUST ACCOMPANY ALL APPLICATIONS.

**BOWHUNTING FAIR CHASE RULES DEFINED:**

Any animal taken under any of the following circumstances shall not be considered for any award:

“YARDED’ IN DEEP SNOW, HELPLESS IN WATER, HELPLESS ON ICE, HELPLESS IN TRAP, WHILE CONFINED BEHIND FENCES AS ON GAME FARMS, ETC., IN DEFIANCE OF GAME LAWS OR OUT OF SEASON. No animal shall be taken by “Jack Lighting” - shining at night from a power vehicle or power boat. Any other method considered by the N.F.A.A. or I.A.A. Bowhunting Committee to be UNSPORTSMANLIKE

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This Application is to be returned to: Ron Whitlock  
R. R. # 3 Box 172  
Carrollton, IL 62016

This application, in order to be processed for awards, must be accompanied by a check or money order in the amount of \$15.00. No application will be processed if not completely filled out.

I hereby acknowledge that I have complied with all the regulations above for the animal for which I am applying for the Big Game Award.

\_\_\_\_\_  
Signature Date

Animal Killed \_\_\_\_\_ Sex of Animal \_\_\_\_\_ Date of Kill \_\_\_\_\_

Weight of Animal Field Dressed \_\_\_\_\_ Where Animal was Killed (County) \_\_\_\_\_

State \_\_\_\_\_ Hunting License tag # \_\_\_\_\_ Was animal checked? \_\_\_\_\_

Number of Tag \_\_\_\_\_

If Deer, number of points on Right Side \_\_\_\_\_ Left \_\_\_\_\_ Total \_\_\_\_\_

If Bear or Lion, give Length of Skull \_\_\_\_\_ Width of Skull \_\_\_\_\_

At what distance was animal first hit (Yards) \_\_\_\_\_

How many arrows used \_\_\_\_\_ Where was the animal hit \_\_\_\_\_

Brand of Broadhead \_\_\_\_\_ Type of arrow Wood \_\_\_\_\_ Glass \_\_\_\_\_ Metal \_\_\_\_\_ Carbon \_\_\_\_\_



Type and make of Bow \_\_\_\_\_

Did you hunt with a sight on your bow \_\_\_\_\_

Weight of Bow \_\_\_\_\_

Witness:

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

For the biggest buck or body weight contest, please attach the weight with a witness signature or a legal locker slip with the name of the locker of business where the animal was weighed. Field dressed weights only will be considered. Witness will verify that field dressed carcass was minus all intestines, liver, heart and lungs.

DEADLINE DATE FOR APPLICATION IS FEBRUARY

This application and the associated fee must be received by February 15th.